



### Yahoshua's Instruction The Holy Spirit

4And, being gathered together with them, He ,commanded them not to depart from Yerusalem ,but said: Wait for the promise of the Father which you have heard from Me. 5 For Yahchanan truly baptized with water, but you will be baptized with the Holy Spirit not .many days from now (Acts 1:4,5)

 when was the feast ov first fruits 2026

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 AI Overview

In 2026, the Feast of First Fruits (Yom HaBikkurim) was celebrated on **Sunday, April 5, 2026**. The observance began at sundown on Saturday, April

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# G other hebrew names for Yom HaBikkurim

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## AI Overview

Yom HaBikkurim (Day of the First Fruits) goes by several other Hebrew names. Most notably, it is commonly referred to as **Chag HaBikkurim** (Festival of First Fruits). Because it marks the beginning of the grain harvest, it is also called **Chag HaKatzir** (Festival of Reaping/Harvest). 




## Inflection of ראשון


Adjective

Root: ש - א - ר

The middle radical of this word is guttural; this affects the adjacent vowels.



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



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
## Meaning

first

 New! Hear each form pronounced x  
Click the speaker icon next to any Hebrew form to hear its pronunciation.

Singular		Plural	
Masculine	Feminine	Masculine	Feminine
 ראשון rishon first	 ראשונה rishona first	 ראשונים rishonim first	 ראשונות rishonot first

## See also

Word	Root	Part of speech	Meaning
 בראשית bereshit	ש - א - ר	Noun	creation of the world (biblical)
 בראשית bereshit	ש - א - ר	Noun	the very beginning; creation of the world (biblical)
 ראש rosh	ש - א - ר	Noun – masculine	head (anatomy); head (figurative), chief, leader
 ראשון rishoni	ש - א - ר	Adjective	primary, initial, original; basic, elementary
 ראשי rashi	ש - א - ר	Adjective	chief, main, head, primary
 ראשית reshit	ש - א - ר	Adverb	firstly, first
 ראשית reshit	ש - א - ר	Noun – feminine	beginning, outset
 ראשיתי reshiti	ש - א - ר	Adjective	initial

## First Fruits

**Chag Ha-Bikkurim      Shavuot      שבועות      Pentecost**

חג הבכורים

The Hebrew term bikkurim derives from the same root as bechor - firstborn. In the Torah, the general principle that the firstborn of man (and beast) belonged to YAHWEH is also applied to the first fruits to ripen each agricultural season, beginning with a sheaf of the new barley harvest (omer) on **Reishit KafZir**, and culminating in the celebration of **Shavu'ot**, also called Chag ha-Bikkurim — “the first fruits festival,”

**Feast of “Firstfruits”      ראשית קציר**




The day following the first day of Unleavened Bread is called Reishit Katzir, the “beginning of the harvest” (sometimes confusingly called the Feast of Firstfruits). In ancient times, on this day a sheaf (omer) of barley (the first grain crop to ripen) was waved before YAHWEH in a prescribed ceremony to mark the start of the counting of the omer, thereby initiating the forty-nine day countdown to the harvest festival of Shavu'ot: And YAHWEH spoke to Moses, saying, "Speak to the people of Israel and say to them, ‘When you come into the land that I give you and reap its harvest, you shall bring the sheaf (omer) of the first (reshit) of your harvest to the priest, and he shall wave the sheaf before YAHWEH, so that you may be accepted. On the day after the Sabbath the priest shall wave it. And on the day when you wave the sheaf, you shall offer a male lamb a year old without blemish as a burnt offering to YAHWEH.’ (Lev. 23:9-12). In other words, on this day the priest would wave a sheaf (omer) of green barley before YAHWEH as a symbolic gesture of dedicating the coming harvest to Him.

1. Proverbs 3:9 says Honor YAHWEH with thy substance, and with the FIRSTFRUITS of all thine increase: Verse 10 says So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
2. Rom.11:16 says for if the FIRSTFRUITS be holy, the lump is also holy: and if the root be holy, so are the branches.

3. Leviticus 23:10 says "When you come into the land which I give you and reap its harvest, then you shall bring a sheaf of the first fruits of your harvest to the priest," Leviticus 23:10. It is to be set apart as holy unto Yah!

The offering of first-fruits came on the third day of the Passover feast. The fourteenth day of the month Abib, or Nisan, the Passover was eaten, the fifteenth day was the Sabbath, and upon the sixteenth day, or as the Bible states it, "On the morrow after the Sabbath," the first-fruits were waved before YHVH. (Lev. 23:5-11)

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 Pentecost in hebrew

which translates to "Weeks". It is also historically referred to as the Feast of Weeks, the Feast of Harvest, or the Day of Firstfruits. [★ Jews for Jesus +2](#)

While the Greek word *pentēkostē* means "fiftieth" and refers to the timing of the Christian celebration (50 days after Passover/Easter), the Hebrew observance holds a slightly different historical and cultural significance. [★ Jews for Jesus +1](#)

Key Differences & Meaning

**Shavuot** שבועות



## What Shavuot Commemorates

The word *Shavuot* (or *Shavuos*) means “weeks.” It celebrates the completion of the seven-week [Omer](#) counting period between Passover and Shavuot.

The [Torah](#) was given by YAHWEH to the Israelite people on Mount Sinai on Shavuot more than 3,300 years ago. Every year on the holiday of Shavuot we renew our acceptance of YAHWEH’s gift, and YAHWEH “re-gives” the Torah.

The giving of the Torah was a far-reaching spiritual event—one that touched the essence of the Israelite soul for all times. Our sages have compared it to a wedding between YAHWEH and the Israelite people. *Shavuot* also means “oaths,” for on this day YAHWEH swore eternal devotion to us, and we in turn pledged everlasting loyalty to Him.

## YAHOSHUA THE MESSIAH OUR FIRST FRUITS

Although not happening coincidentally, the Wave Offering and the Resurrection of YAHOSHUA are linked together prophetically by the Apostle Paul:

But in fact HaMashiach has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in HaMashiach shall all be made alive. But each in his own order: HaMashiach the firstfruits, then at his coming those who belong to HaMashiach. (1 Cor. 15:20-23)

Here the emissary clearly links the firstfruit offering with the resurrection of YAHOSHUA our Mashiach. YAHOSHUA's resurrection was like a “wave offering” presented before the Father as the "firstfruits" of the harvest to come! Moreover, YAHOSHUA presented His firstfruits offering to the Father on this day:

The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. (Matt. 27:52-53)

Our Messiah offered to the Father the “early crops” of what will be an overwhelming harvest at the end of the age (acharit hayamim). YAHOSHUA is the first-begotten of the Father (Heb. 1:6); the Firstborn of Creation (Col. 1:15- 6); the first-begotten of the dead (Rev. 1:5) and is the Firstfruits of those who are to be resurrected (1 Cor. 15:20-23). Baruch YAHWEH.

Scripture	Citation	Comments	Reference Scripture	Citation	Comments
<b>Exodus 19:3 to 11</b>  <b>Deuteronomy 18:15–19</b>  <b>Yahyl 2: 28 to 29</b>  <b>Yeremyah 31:31 to 34</b>	<p>3 And Mosheh went up to Yahweh, and Yahweh called to him from the mountain, and said: This is what you shall say to the house of Yaaqob, and tell the children of Israyl;</p> <p>4 You have seen what I have done to Egypt; and how I carried you on wings of eagles and brought you to Myself.</p> <p>5 Now therefore, if you will truly obey My</p>	<p><b>Indenture/vowal</b>  <b>And agreement to keep YAHWEH'S TORAH and YAHWEH'S AGREEMENT TO BE OUR FATHER: TO MAKE US A NATION OV PRIEST</b></p>	<b>Exodus 20: 18 to 23</b>	<p>18 And all the people saw the thunder and lightning, and heard the shofar, and saw the mountain in smoke; and when the people saw it, they stood at a distance and trembled.</p> <p>19 Then they said to Mosheh; You speak with us, and we will listen; but do not let Yahweh speak with us, or we will die.</p> <p>20 Mosheh said to the people; Do not fear,</p>	<p><b>At ONE time, we as One nation heard the voice ov Only One, YAHWEH</b></p> <p><b>Only we, Israel have heard the audible voice ov Father YAHWEH</b></p>

	<p>voice, by keeping My covenant, then you shall be a <sup>b</sup>special treasure to Me above all people; for all the earth is Mine.</p> <p>6 And you shall be to Me a kingdom of priests, and a holy nation. These are the Laws that you shall speak to the children of Israyl.</p> <p>7 And Mosheh came, and summoned the elders of the people, and set before them all the words of the Law of Yahweh.</p> <p>8 And all the people answered together, and said; All that Yahweh has spoken, we will do. So Mosheh brought their answer back to Yahweh.</p> <p>9 And Yahweh said</p>			<p>for Yahweh has come to test and prove you, so that the <sup>a</sup>reverence for Yahweh will be with you, so that you do not commit sin.</p> <p>21 Yet the people remained at a distance, but Mosheh drew near the thick darkness where Yahweh was.</p> <p>22 And Yahweh said to Mosheh: This is what you shall say to the children of Israyl; You have seen that I have talked with you from heaven:</p> <p>23 Do not make for yourselves gods (elohim or teraphim) of silver or gold alongside of Me</p>	
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	<p>to Mosheh: I am going to come to you in a thick cloud, so the people will hear Me speaking with you, and believe you forever. And Mosheh reported to Yahweh what the people had said.</p> <p>10 <sup>as</sup>Then Yahweh said to Mosheh: Go to the people and set them apart today, and tomorrow let them wash their clothes,</p> <p>11 And let them be ready for the third day; for on the third day Yahweh will come down upon Mount Sinai in the sight of all the people</p>				
<p><b>Deuteronomy 18:15–19</b></p>	<p>Prophet, like me, from the midst of your own brothers. Him you must listen to.</p>				

	<p>16 For this is what you asked of Yahweh at Horeb, on the day you gathered together, saying: Let us not hear the voice of Yahweh our Father, nor see this great fire anymore, or we will die.</p> <p>17 Then Yahweh said to me: What they have spoken is the truth.</p> <p>18 I will raise up for them a Prophet like you from among their brothers, and I will put My words in His mouth, and He will tell them everything I command Him.</p> <p>19 Whoever will not listen to My words, which He speaks in My Name, I will judge him for it.</p>				
<b>Yahyl 2: 28 to 29</b>	<p><i>28 And it will come to pass afterward, I will pour out My Spirit upon</i></p>				

	<p>all flesh; and  <sup>a</sup>your  sons and  your  daughters  will  prophesy,  your old  men will  dream  dreams, your  young men  will  see visions.  29 And also  upon the  servants and  upon  the  handmaids in  those days  will I pour  out My  Spirit</p>				
<p><b>Yeremyah 31:31  to 34</b></p>	<p>31 <sup>a</sup>Behold,  the days are  coming, says  Yah  weh: when I  will <sup>1</sup>renew  My covenant  with the  house of  Israyl and  with the  house of  Yahdah;  32 This  covenant,  which I made  with their  forefathers  when I took  them by the  hand out  of Egypt, will  not be <sup>a</sup>  replaced;</p>				

	<p>which covenant they broke, although I was a <sup>b</sup> Father to them, says Yahweh. 33 For this covenant is the same covenant that I will renew with the house of Israyl: After those days, says Yahweh: I will put My Law in their inward parts, and <sup>c</sup> write it in their hearts; minds, and I will be their Father, and they will be My people. 34 And they will no longer teach every man his neighbor, and every man his brother, in structing them; Know Yahweh! for they will all know Me, from the least of them to the greatest of them, says Yahweh: for I will forgive</p>				
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	<i>their iniquity, and I will remember their sin no more.</i>				

